

# **Butler Area**

# Community Day

Saturday, September 23, 2023

11:00AM-4:00PM

**Odd Fellow Circle at Alameda Park** 



## **VENDOR APPLICATION**

## **Application & proof of insurance is required for all Food Vendor Applications.**

Butler County Parks & Recreation partnered with Butler Township presents Butler Area Community Day!

Applications must be received by September 15<sup>th</sup>, 2023 with payment in full.

Vendor location is assigned. Vendor fees are non-refundable.

## Event takes place Rain or Shine

Name of vendor						_
Contact person						_
Address						_
State				Zip		_
Phone		(Cell)				_
E-Mail address						_
Please provide lis	ted items you wil	l have at your boo items sold a			e there will n	ot be duplicate
		items som a	it tile eve	<u>III.</u>		
Please describe the p approval.			-	· · · · · · · · · · · · · · · · · · ·	and displays are	subject to
Type of Products (che	ck all that apply): _	Plants/Flowers	s Ga	rden Items	_ Landscaping	Trees
		Fresh Produce				
Beverages	; (Non-Alcoholic)	Other Food Pro			Arts/Craft	:s/Handmade
		Personal Hy	giene	Other		
	Non-	<ul><li>-Profit Organization,</li></ul>	/Raffle *S	Subject for approv	⁄al*	
	etail Products:					
*Alcohol sales need	to limit any glass pr	roducts, samples pro driver licenses fo			. It is your resp	onsibility to view
Basket Raffle it	•	and may be droppe		•	t. Registration	tent is open
		Saturday morning, 8	3:00 AM - 1	L0:30 AM.		
Racket Item(s) Provid	ed-					

Butler Area Community Day	Fees:							
Spaces are 12'x12'. Application We will contact you if your book								
Vendor Spaces: Number of sp	Vendor Spaces: Number of spaces:x \$0 each = \$							
W/Electricity:	_x \$15.00 each = \$							
Number of spaces:		Size	of unit/trailer:					
ELECTRICAL *Larger vendors	Food Vendors*							
# OF AMPS	# OF OUTLETS							
All units must have 12/3-3 p	ong extension cords, MA	AX 50 F	-eet					
YOU MUST PROVIDE YOUR	ROWN EXTENSION COL	RD/S						
Please return application w	• •		ge for your records. Fees are no	on-refundable and must be				
<b>Butler Area Community Day</b>								
Saturday, September 23, 202	3							
11:00 AM-4:00 PM-rain or sh								
Check made payable to "Cou								
	-	n+ 19	4 Alameda Park Rd. Butler, PA	16001				
•	a Recreation Departme	ent, 10	4 Alaineua Faik ku. Butiei, FA	10001				
Phone: 724-284-5383								
	Waiver	of R	esponsibility					
I,,1	PERSONALLY AND O	N BEF	HALF OF	_do hereby waive, remise,				
			y Parks and Recreation Depar					
· <del>-</del>	· ·		-					
volunteers, for any damages that may occur to any personal property located in or around my booth, including but not limited to equipment or other items used by me or anyone acting on my behalf and understand that I shall be								
solely liable for any loss or damage associated with any property under my control.								
solely hable for any loss or c	lamage associated with a	any pr	operty under my control.					
I do hereby further waiv	e, remise, release, quitcla	aim ar	nd forever discharge the Butle	r County Parks and				
Recreation Department, em	ployees and volunteers f	for any	y damages as a result of any in	juries incurred by me or				
by my agents or volunteers	as a result of their partic	cipatio	on in the Butler County Parks	and Recreation				
	<del>-</del>	_	ree and understand that I shal					
-	· · · · · · · · · · · · · · · · · · ·	_	County Parks and Recreation	<u> </u>				
and volunteers free and har	•	outier v	County 1 at KS and Recreation	Department, its employees				
Finally, by signing below	. I also agree that I have	e read :	and agree to the terms and co	nditions outlined in the				
Vendor Information & Agreement section of this application.								
venuoi imormauon & Agro	ement section of this ap	piicat	1011•					

Signature

X\_\_\_\_\_\_Date\_\_\_



### **Butler Area Community Day**

## **VENDOR INFORMATION & AGREEMENT**



## Event is September 23, 2023 from 11:00 AM - 4:00 PM

Please return application (Page 2 & 3) with payment and keep this page for your records.

Fees are non-refundable. Rain or Shine

Contact Info: Butler County Parks & Recreation Department (Alameda Park),

184 Alameda Park Road, Butler, PA 16001 724 284-5383

### **SET-UP**

- <u>Set-Up</u> begins Saturday, September 23, 2023 from 8:00 AM 10:45 AM.
   Make sure you are completely set-up by 11:00 AM as the community begins arriving early.
- You are responsible for providing your entire booth needs, i.e. extension cords, tables, canopies, chairs, etc.
- Craft booths must remain open for business the entire length of the festival.
- Traffic will flow one way. From the Odd Fellow "T" facing the registration tent, turn right and follow the loop. Do not turn around; continue to follow the entire loop.
- <u>Break down</u> is only permitted at most 15 minutes before the event is over. Those who break down before the event is over will <u>not</u> be permitted to drive through the event to pick up their items due to the safety of others. Also breaking down early may prevent you from being invited the following year. Thank you for understanding.

#### **ELECTRICITY**

- Electricity is a \$15.00 fee for use and we must be notified in advance.
- Electricity is limited—we must know in advance your electrical needs if any. Please complete the application accurately.
- Vendors are responsible for providing extension cords. Bring the heavy-duty outdoor type (#12 wire).
- Only one extension cord per appliance or machine is permitted.
- · All booths are subject to safety inspection.

#### **PROOF OF INSURANCE**

- A certificate of insurance is required naming Butler County Parks and Recreation Department, 184 Alameda Park Road, Butler, PA 16001 as an additional insured for the day of the event.
- <u>Set-up will not be permitted without a proper certificate of insurance.</u> If you are new to this business and have questions, please contact your insurance agent.

### CRAFT/VENDOR CIRCLE

- Because of pedestrians, there will be <u>absolutely no vehicles permitted in the Craft/Vendor Circle during the festival</u>
   <u>hours.</u> Please park your vehicle in the designated parking area or in the outside parking areas to leave and return.
- Keep all tables, boxes, etc within your booth space during the festival.

## **OTHER**

- Do not give away food or drink.
- Public address systems or music is not permitted without prior approval.
- · Because of the car cruise, no toys that contain or shoot marshmallows are permitted.
- Please be sure to include your e-mail address on Page 1.
- Butler County Parks and Recreation and Butler Township has the right to deny any vendor.